of property now or formerly of the Grantee; thence with the line of property of Grantee S. 67-50 E. 904.5 feet to an iron pin in the center of State Highway No. 14, the point of beginning and containing 3.87 acres.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Lucille G. McMurry, her

heirs and assigns forever.

AND I do hereby bind myself and my heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

## Lucille G. McMurry, her

Editio 6. Ministry, net									
	heirs and assigns ag		me claiming, or		nd the s	<b>my</b> ame or any	v part thereof.	heirs a	nd every other
	WITNESSmy	Hand	and Seal	this	29	th	day of	May,	
	in the year of our I	Lord one	thousand nim	e hundred	and	Sixt	y-Eight		
	Signed, Sealed and D in the Presence		}		-	1 1	í I	.1 (	
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	brench	<i>S</i>	/ laga,			<b></b>			(SEAL)
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